

# Americanism Questionnaire & Criteria

## DEPARTMENT OF TEXAS Marine Corps League

**Detachment Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Convention:** \_\_\_\_\_ **Membership Strength:** \_\_\_\_\_ (All Members)

**Community Activities**

**Pg. #**

1. Did the Detachment participate in any parades (Memorial, Christmas, other)? **Y/N** ( ) If so, how many? \_\_\_\_\_
2. Did the Detachment have an entry in a parade(s)? **Y/N** ( ) If so, name parade and number of entries in each (such as float, Color Guard, etc.) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
3. Did the Detachment participate in **Memorial Day Services**? **Y/N** ( ) If so, list each type of service: (the commemoration service, breakfast/lunch for veterans, etc.)  
 \_\_\_\_\_  
 \_\_\_\_\_
4. Did the Detachment participate in **Veterans' Day Services**? **Y/N** ( ) If so, list each type of service: (the commemoration service, breakfast/lunch for veterans, etc.)  
 \_\_\_\_\_  
 \_\_\_\_\_
5. Did the Detachment place flags, grave markers, etc. during the year? **Y/N** ( )
6. Did the Detachment recognize local businesses for flying the American Flag? **Y/N** ( ) If so, how many? \_\_\_\_\_
7. Did the Detachment **participate** in **Y/N** ( ) or **sponsor** **Y/N** ( ) other patriotic or community events not mentioned above? If so, how many? \_\_\_\_\_ What kind? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Veterans' Activities**

8. Did the Detachment have its own Firing Squad? **Y/N** ( ) Its own bugler? **Y/N** ( )  
 Its own Color Guard? **Y/N** ( )
9. Did the Detachment provide memorial services for deceased **Marines and/or Members** this past year? **Y/N** ( ) If so, how many services? \_\_\_\_\_
10. Did the Detachment participate **Y/N** ( ) in nursing home activities for Veterans? If so, how many? \_\_\_\_\_
11. Did the Detachment participate in the VAVS program? **Y/N** ( ) If so, list total hours: \_\_\_\_\_
12. Did the Detachment participate in other veterans' activities not mentioned above? **Y/N** ( )  
 If so, list here: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

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**Youth Activities**

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13. Did the Detachment **organize** a new Young Marines Unit this past year? **Y/N** ( ) \_\_\_\_\_
14. Did the Detachment **support** a Young Marines Unit this past year? **Y/N** ( ) How many activities? (Attending functions, providing food, creating Certificates, etc.) \_\_\_\_\_
15. How many members are directly involved in Young Marines? \_\_\_\_\_ In what capacity? (Leader, parent, etc.) \_\_\_\_\_
16. How many members are directly involved in Scouting? \_\_\_\_\_ In what capacity? (Leader, contact person, parent, etc.) \_\_\_\_\_
17. Did the Detachment present the Marine Corps League Good Citizenship Award at Eagle Scout Court(s) of Honor? **Y/N** ( ) If so, for how many Eagle Scouts? \_\_\_\_\_
18. Did the Detachment assist the USMC by presenting the USMC Certificate to the Eagle Scout(s)? **Y/N** ( ) If so, for how many Eagle Scouts? \_\_\_\_\_
19. Did the Detachment have its own Scholarship Awards Program? **Y/N** ( ) \_\_\_\_\_
20. Did the Detachment support the **Department** Scholarship Program? **Y/N** ( ) \_\_\_\_\_
21. Did the Detachment support the **National** Scholarship Program? **Y/N** ( ) \_\_\_\_\_
22. Did the Detachment **sponsor** the Toys for Tots Program? **Y/N** ( ) \_\_\_\_\_
23. Did the Detachment **participate in** the Toys for Tots Program? **Y/N** ( ) No. activities: \_\_\_\_\_
24. Did the Detachment participate in other youth activities not mentioned above? **Y/N** ( ) If so, list here: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Department/Division Activities**

25. Did the Detachment **sponsor** a Department Staff Meeting this past year? **Y/N** ( ) \_\_\_\_\_
26. Did the Detachment attend Department Staff Meetings this past year? **Y/N** ( ) How many? \_\_\_\_\_
27. Did the Detachment **sponsor** the Department Convention? **Y/N** ( ) \_\_\_\_\_
28. Did the Detachment participate in the Department Convention? **Y/N** ( ) \_\_\_\_\_
29. Did the Detachment provide support for the **Department** in other ways? **Y/N** ( ) If so, list activities: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
30. Was the Detachment represented at Division Conferences? **Y/N** ( ) If so, how many members attended? \_\_\_\_\_

**Miscellaneous Detachment Activities**

31. Did the Detachment conduct a meeting during **each month** of the last year? **Y/N** ( )  
 If not, how many? \_\_\_\_\_
32. Did the Detachment have an active NEW Member Recruitment Program during the last year? **Y/N** ( ) \_\_\_\_\_
33. Did the Detachment initiate any new members the past year? **Y/N** ( ) If so, how many? \_\_\_\_\_
34. Did the Detachment nominate candidates for The Chapel of Four Chaplains Award? **Y/N** ( ) \_\_\_\_\_
35. Did the Detachment provide a newsletter to members during the past year? **Y/N** ( ) If so, how many were published during the year? \_\_\_\_\_
36. Did the Detachment maintain a website/homepage during the past year? **Y/N** ( ) \_\_\_\_\_



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***This Americanism Questionnaire:***

- ★ **MUST** be signed by **BOTH** the Detachment Commandant and the Detachment Americanism Chairman.

***The Questionnaire and Americanism Book:***

- ★ May be turned in at the Registration Desk during registration on Thursday or Friday but **MUST BE DELIVERED** to the Americanism Chairman or Committee member at the convention **NO LATER THAN NOON ON FRIDAY** of the convention.
- ★ Judging will be completed Saturday.
- ★ To ensure return of your Book, please make sure it is signed for. It will be returned to your representative on the day Americanism Awards are given out.

For information or clarification please contact or call the  
Department Chairman of the Americanism Committee:

**Juanita O'Dell**  
515 Hall Street • Graham, Texas 76450  
940-549-3944 • [juanitaodell@sbcglobal.net](mailto:juanitaodell@sbcglobal.net)

DETACHMENT COMMANDANT \_\_\_\_\_

DETACHMENT AMERICANISM CHAIRMAN \_\_\_\_\_

**\*\* *This form must be in the front of your Americanism Book,  
completed and signed by  
your Detachment Commandant AND Detachment Americanism Chairman. \*\****